





## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

| FILING DATE<br>10/11/2000<br>RULE                                                                      | CLASS<br>370                                                      |                                                                              | GROUP ART UNIT<br>2661                                             |                                                                                   |                                                 | ATTORNEY<br>DOCKET NO.<br>FORE-77 |                                                                                                               |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|
| APPLICANTS                                                                                             |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
| Jeff Schulz, Valencia, PA ;                                                                            |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
| ** CONTINUING DATA **********************************                                                  |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
| ** FOREIGN APPLICATIONS ************************************                                           |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
| IF REQUIRED, FOREIGN FILING LICENSE -<br>GRANTED ** 12/06/2000 -                                       |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
| Allowance MD                                                                                           |                                                                   | STATE OR<br>COUNTRY<br>PA                                                    | SHEETS<br>DRAWING<br>2                                             |                                                                                   | TOTAL<br>CLAIMS<br>19                           |                                   | INDEPENDENT<br>CLAIMS<br>2                                                                                    |
| Acknowledged Examiner's Signature / Initials                                                           |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
| –<br>Ansel M. Schwartz<br>One Sterling Plaza<br>201 N. Craig Street, Suite 304<br>Pittsburgh ,PA 15213 |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
| TITLE                                                                                                  |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
| Dual optimality for different data rate backplane transfers                                            |                                                                   |                                                                              |                                                                    |                                                                                   |                                                 |                                   |                                                                                                               |
|                                                                                                        |                                                                   |                                                                              |                                                                    | ☐ All Fees                                                                        |                                                 |                                   |                                                                                                               |
| to charge/credit DEPOSIT ACCOUNT                                                                       |                                                                   |                                                                              | ☐ 1.16 Fees ( Filing )                                             |                                                                                   |                                                 |                                   |                                                                                                               |
|                                                                                                        |                                                                   |                                                                              | 1.17 Fees ( Processing Ext. of time )                              |                                                                                   |                                                 |                                   |                                                                                                               |
|                                                                                                        |                                                                   |                                                                              | 1.18 Fees ( Issue )                                                |                                                                                   |                                                 |                                   |                                                                                                               |
|                                                                                                        |                                                                   |                                                                              | Other                                                              |                                                                                   |                                                 |                                   |                                                                                                               |
|                                                                                                        |                                                                   |                                                                              | ☐ Credit                                                           |                                                                                   |                                                 |                                   |                                                                                                               |
|                                                                                                        | 10/11/2000 RULE  Jencia, PA;  A********************************** | Initials  10/11/2000 RULE  Ilencia, PA;  A********************************** | TO/11/2000 RULE  Sencia, PA;  A ********************************** | Intials  CLASS 370  GRO  RULE  Idencia, PA;  A ********************************** | RULE _ STATE OR COUNTRY PA Suite 304  SEGNALIZE | TOTALINIT 2000 RULE _             | 10/11/2000 RULE 370  CLASS 370  GROUP ART UNIT 2661  Dencia, PA;  ATIONS ************************************ |